

# TOASTMASTERS DISTRICT 86

## 2017 FALL CONFERENCE

### TOASTMASTERS TALKS APPLICATION

# !MPACT

Proposals must be submitted in the format below. All sections must be completed for your proposal to be considered. Use additional pages if necessary for extra information or if submitting a handwritten form.

Send completed forms to the Education Chair: Louise Harnett, CC, [louiseharnett@sympatico.ca](mailto:louiseharnett@sympatico.ca)

\*Please submit a professional-style headshot photo with your proposal.

**DEADLINE FOR SUBMISSIONS: Friday, September 1, 2017 at noon**

The vision of Toastmasters Talks is to deliver a 15 min presentation or talk focusing on the four core elements of previous workshops: the development of **Speaking, Leadership, Professional Development** and **Club Excellence**.

These are designed to be informative talks to an audience of 150 plus attendees. These are not designed to be traditional workshops as offered at previous conferences.

The theme of the talk should be of interest to a wide variety of Toastmasters and consider a wide spectrum of tenure and ability.

The information provided should be fresh, new, informative, entertaining, and purposeful.

Ideally, the topic presented should not be one that has already been presented at either of the last two conferences.

Your submission will be forwarded to a submissions panel for review. Written notifications will be sent out to indicate acceptance or not.

**Please note: ONLY 3 SPEAKING SPOTS EXSIST.**

Presenter Name(s)	
Email	
Phone Number	
<ul style="list-style-type: none"> <li>• Club Name</li> <li>• Number</li> <li>• Area</li> <li>• Division</li> </ul>	
TM Designation	
Brief Personal Biography ( <i>not your workshop intro</i> ); maximum of 50 words	
Workshop Title (maximum of 10 words)	
Synopsis for Program Booklet, Registration Flyer and/or Website (must be less than 50 words)	

<p>My Toastmasters Talk applies to one of the following core competencies of Toastmasters:</p>	<p>Please check one of the following:</p> <p><input type="checkbox"/> <b>Speaking</b></p> <p><input type="checkbox"/> <b>Leadership</b></p> <p><input type="checkbox"/> <b>Professional Development</b></p> <p><input type="checkbox"/> <b>Club Excellence</b></p>
<p>Summary of Toastmasters Talk – Tell us what you are going to talk about and why it is relevant to attendees. (approx. 200 words)</p>	
<p>Previous Toastmasters presentations outside of your club</p>	
<p>References (Toastmasters): Include Names, Contact Info, and TM Designations Please include 2-3</p>	
<p>References (Non-Toastmasters): Include Names and Contact Info Please include 2-3</p>	
<p>Conditions:</p>	<p>I understand that if I am offered a workshop slot and I accept:</p> <p><input type="checkbox"/> I agree to not compete in the Fall 2017 contests</p> <p><input type="checkbox"/> I agree to register for the full conference</p> <p><input type="checkbox"/> I agree to provide an 8x10" photo for promotional purposes by the Deadline. (If submitted electronically, the image must be suitable for enlargement to 8"x10" of 200x275pi minimum for printing). Photos submitted on paper will be returned.</p> <p><input type="checkbox"/> I agree to present my workshop and all supporting materials to a panel group for approval.</p>

By signing this form, I am acknowledging the above information and attest that the information is true and correct, and that my Toastmasters Talk Topic Presentation is original in development and content and has not been presented at any club, area or COT training within the last 12 months.

**Print Name:**

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**Signature:**

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**Endorser's Signature (Club President)**

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**Club Name:**

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